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**Connected Leader: Mind, Body & School Spirit**

**Alberta Student Leadership Conference**

Lacombe Composite High School

5628 56Ave

Lacombe, AB T4L 1G6

May 28-30, 2017

**Host Family Application**

From May 28-30th Lacombe Composite High School will welcome approximately 650 students from across Alberta for the Alberta Student Leadership Conference (ASLC 2016). Billet families are asked to provide a bed (two nights) and breakfast (two mornings) for student delegates from the evening of Sunday, May 28th (approximately 9:30pm) to the morning of Tuesday May 30th (8am).

**Contact Information:**

Host Family Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone and Email:

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Obligations of Host:**

I agree to the terms below yes: \_\_\_\_\_ no: \_\_\_\_\_\_

1. *Welcome the student as a member of the family.*
2. *Invite the student to participate in family activities.*
3. *Provide clean, comfortable accommodations for the student.*
4. *Provide furnished accommodation in a private, single room as defined in this contract unless otherwise agreed.*
5. *Provide a house key and security access codes for the student, if necessary.*
6. *Provide adequate & nutritious food as defined in this contract.*
7. *Provide transportation for the student to and from the Conference on May 29th and to the Conference on the morning of May 30th.*
8. *Provide the student with a copy of the house rules.*
9. *Provide easy access to a washroom.*
10. *Sign and discuss this contract with the student upon arrival.*

*For more information see full document*

**Have you had a criminal record check done in the last school year?** \_\_Yes\_\_\_ No

*In accordance with Wolf Creek School Division No. 72 (WCSD) policy and administrative procedure all adults who will be transporting or spending time alone with students must submit a criminal record / vulnerable sector check dated within the 2016 – 2017 school year which is satisfactory to WCSD.*

**To obtain a Criminal Record Check please follow the instructions below.**

1. Take the volunteer confirmation letter with picture ID to the Lacombe Police Station during regular business hours,between 8:30 a.m. and 4:30 p.m. USE VOAN5718Bu2492 as reference.

2. Participating detachments have an agreement with Wolf Creek Public Schools to do Criminal Record Checks at no cost to the volunteer.

3. The criminal record check is to be returned to Lacombe Composite High School and will be forwarded to Wolf Creek Public Schools and will be held on file.

4. If an undesirable check is returned please come to the school and discuss with the administration further actions.

**Host Family Profile Accommodations:**

*This section of the application helps us get a better understanding of your home so that we can do our best to make a match that suits both you and the delegates.*

We can accommodate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ delegates

Pets in the Home: None: \_\_\_\_\_ Kind of pet present: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Host Family is Smoke free: yes: \_\_\_\_\_ no: \_\_\_\_\_\_

Willing to prepare meals for individuals with special diets: yes: \_\_\_\_\_ no: \_\_\_\_\_

**Please indicate if there is anything you would like the committee to consider when placing billets in your home.**

**References:**

*Please provide the name and phone number of an non-family member who may be contacted as a reference.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number Day:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return this form and your criminal record/vulnerable sector check to Lacombe Composite High School, or scan and email to [connectedleaders@gmail.com](mailto:connectedleaders@gmail.com)